

# All documents must be fully completed, signed, legible and returned to **Hawkins Realty Group**

Any documents missing or changed will delay or prevent presentation of your offer.

### Offer Guidelines

By signing below I am stating that I understand and agree with the policies and terms set by Hawkins Realty Group as stated below.

As the Purchaser of the property located on the offer submission form (see attached) I agree to and is held responsible for the following:

- ✓ Purchaser is responsible for all current and delinquent water bills
- ✓ Purchaser is responsible for all inspections including city inspection
- ✓ Purchaser understands that this property is being purchase "AS IS"
- ✓ Purchaser will pay a \$400 processing fee at closing to Hawkins Realty Group
- ✓ Purchaser understand taxes are not paid at closing by the seller and there may be at least 2 years of back taxes due and owing
- ✓ Purchaser understands to obtain legal counsel for any concerns prior to closing

| Agent's Signature | Purchaser's Signature |
|-------------------|-----------------------|
| 1 1               | 1 1                   |
| Date:             | Date:                 |

243 W. Congress: Ste. #350, Detroit, MI 48226 (P):313-263-1668 (F):313-432-6000



### Offer Submission Form

(fill out completely)

| Property Address:                                | Property C:      | ity:              | Property State:      |  |
|--|------------------|-------------------|----------------------|--|
| Agent Full Name:                                 | Agent Offic      | ce:               | Agent Email Address: |  |
| Agent Office Address:                            | Agent City:      |                   | Agent State/Zip:     |  |
| Buyer Type: (please check)                       | Buyer Full Name: |                   | Buyer Telephone #    |  |
| CashConvFHA<br>FHA203 Investor<br>Owner Occupant |                  |                   |                      |  |
| Buyer Address:                                   | Buyer City       | :                 | Buyer State/Zip:     |  |
| Purchase Amount \$                               | Deposit Amo      |                   | Closing Cost \$      |  |
| Private Home Inspection Buyer Full Name (2)      |                  | <del></del>       |                      |  |
| Additional Terms:                                |                  |                   |                      |  |
| Lender Information                               |                  | Loan Officer      | Email Address:       |  |
| Mortgage Amount \$                               | ·                | Mortgage Company: |                      |  |
| Loan Office/ Processor:                          |                  | Telephone No:     |                      |  |

| Agent Signature:/   | Date: AV   |
|---|--|
| FINAL WATER READ NOT  |  |
| Buyerøs agent and buyer are aware that they are water and or sewer bill on the property prior to  |  |
| Listing Broker//Hawkins Realty Group will not bills. Buyerøs agent and buyer will hold Listing  | ¥ • • • • • • • • • • • • • • • • • • •  |
| Once the final water and or sewer bill is obtaine<br>the listing agent. The seller will pay the water a<br>submitted to the title company prior to closing.<br>verify the final water bill. | and or sewer bill at closing if the final bill is  |
|   | and or sewer bill is ordered it is a possibility that<br>bet the municipality at the home so that they may |
| You can find the municipalities water/sewer dep   | partment online or in the yellow pages.  |
|   |  |
| Buyer:  | Date:/   |
| Buyer:  | Date:/   |

Date: \_\_\_\_/\_\_\_

Buyer \_\_\_\_\_Agent:



## **Utility Agreement**

- 1. The purchaser is responsible for turning on all utilizes-GAS, ELECTRIC, WATER-for any home inspections.
- 2. It is the purchasers responsibility to coordinate with the local utility companies to have utilities turned on and off at purchasers expense.
- 3. If the buyer does not turn on utilities, causing cancellation of the inspection, it is NOT the fault of the listing agent.
- 4. The purchaser further agrees to have all utilities transferred into the buyers name at the time of closing and to provide proof of such in the form of a confirmation letter.

| Buyer:      | Print Name: | _ Date: | _/ | _/ |
|-------------|-------------|---------|----|----|
| Buyer:      | Print Name: | _ Date: | _/ | _/ |
| BuyerAgent: |             | Date:   | _/ | _/ |





### **Seller's Disclosure Statement**

Н

| Property Address   | :Street  | City Village   | e or Township  | <u> MICHIGAN</u>                               |
|--|--|--|--|--|
| disclosure of the condi<br>expertise in constructio<br>or the land. Also, unles<br>This statement is not | This statement is a disclosure of the condition of the ion and information concerning the property, known an architecture, engineering or any other specific area so therwise advised, the Seller has not conducted an awarranty of any kind by the Seller or by any Agewarranties the Buyer may wish to obtain. | ne property in compliance with the Seller<br>by the Seller. Unless otherwise advise<br>related to the construction or condition<br>by inspection of generally inaccessible a | r Disclosure Act. This s<br>d, the Seller does not<br>of the improvements or<br>reas such as the found   | possess any<br>the property<br>lation or roof. |
| makes the following rep<br>Seller's Agent is require<br>any prospective Buyer                            | the Seller discloses the following information with the presentations based on the Seller's knowledge at the disclosure a copy to the Buyer or the Agent of the Bin connection with any actual or anticipated sales of the Seller's Agent(s), if any This information iller.                                     | signing of this document. Jpon ceiving typer. The Seller thorizen its Age (a) tropers. The following are apresentation   | a warranty, the Sell<br>g this statement from to<br>to provide a copy of this<br>is made solely by the S<br>ded to be a part of  | he Seller, the statement to Seller and are     |
| the facts, check UNKNO<br>TERMINATE AN OTHE  | juired. (4) Complete vision in your off. (5) If some iter<br>DWN. FAILURE TO ROVN I A FURCHASER WITH<br>RWISE BINDING PURCHASE AGREEMENT.  | ditions affecting the property. (3) Attach<br>ms do not apply to your property, check N<br>A SIGNED DISCLOSURE STOTEMENT   | additional pages with you wall Alla and a public and a pu | do not know                                    |
| Appliances/Systems/S<br>agreement so provides.   | ervices: The items below are in work to diet. The  | ems leted below are included in the sale   | of the propriety   | th purhase                                     |
| Range/oven   | Available  | Sam bleder lystem  | provi  | Agailable C                                    |
| Hood/fan<br>Disposal<br>TV antenna, TV ro<br>& controls  | ccupied the and therefor   | vveil & Semp   |  | ===  |
| Electric System Garage door opener remote control Alarm system   | and the detaile  | Sump pump C C C C C C C C C C C C C C C C C C C  |  | <u> </u>                                       |
| Intercom<br>Central vacuum<br>Attic fan  | <u>aeta.</u>   | Central air conditioning   |  |  |
| Pool heater, wall liner<br>& equipment<br>Microwave<br>Trash compactor                                   |  | Humidifier   |  |  |
| Ceiling fan<br>Sauna/hot tub<br>Washer   |  | Fireplace & chimney  |  |  |
| Explanations (attach ad  | ditional sheets, if necessary):  |  |  |  |
| UNLESS OTHERWISE<br>BEYOND DATE OF CL  | AGREED, ALL HOUSEHOLD APPLIANCES ARE S   | OLD IN WORKING ORDER EXCEPT A  | AS NOTED, WITHOUT  | WARRANTY                                       |
|  | nprovements & additional information:<br>space: Has there been evidence of water?<br>lain:   |  |  | _ no   |
| <ol> <li>Insulation: Desc<br/>Urea Formaldehy</li> <li>Roof: Leaks?</li> </ol>                           | ribe, if known:<br>de Foam Insulation (UFFI) is installed?   | unknown _  | yes  | no   |
| Approximate age 4. <b>Well:</b> Type of we Has the water be  | I (depth/diameter, age and repair history, if known): _<br>en tested?  |  | yes  |  |
| If yes, date of las  | report/results:  |  | BUYER'S INITIALS   |  |
| FORM H JAN/06  |  |  | SELLER'S INITIALS  |  |
| I CINIVITI JANVOO  |  |  |  |  |



#### Seller's Disclosure Statement

| Pro      | perty Address:   | 0.000                        |                            | 000000000000000000000000000000000000000 | 0.00            | MICHIGAN                  |
|----------|--|------------------------------|----------------------------|---|-----------------|---------------------------|
|          | 5 J. L.S. WANNER P. S. L. S. 111 S.  | Street                       |                            | City, Village or To                     | ownship         |                           |
| 5.       | Septic tanks/drain fields: Condition, if know  | /n:                          |                            |   |                 |                           |
| 6.       | Heating system: Type/approximate age:  |                              |                            |   |                 |                           |
| 7.       | Plumbing system: Type: copper  | galvanized                   | other                      |   |                 |                           |
| 8.       | Electrical system: Any known problems?   |                              |                            |   |                 |                           |
| 9.       | History of Infestation, if any: (termites, carp  | enter ants, etc.)            |                            |   |                 |                           |
| 10.      | Environmental problems: Are you aware o  | f any substances, mate       | rials or products that ma  | ay be an informental                    | hazard such     | as, but not limited       |
|          | to, asbestos, radon gas, formaldehyde, lead-   | based paint, fuel or the     | mical storage tan          |   | yes             | 20                        |
|          | If yes, please explain:  |                              |                            | ul llowii                               | yes             |                           |
| 11.      | Flood Insurance: Do you have flood insuran   |                              |                            |   |                 | no                        |
| 12.      | Mineral Rights: Do you own the mine right  |                              | J, ,                       | unknown                                 | yes             | no                        |
| Othe     | er Items: Are you aware of any of the t low  |                              |                            |   | _               |                           |
| 1.       |  | ii adjoining landov          | vners, such as walls, fen  | ices, roads and d W w                   | vs. or other fe | eatures whose use         |
|          | Features of the property shared in common or responsibility for maintenance manhave a  | n effect on the property     | ?                          | A kinyn                                 | yes             | no                        |
| 2.       | Any encroachments, easements, zoning viola<br>Any "common areas" (facilities like pools, ter                                 | ations or nonconforming      | uses?                      | with others), or a homeo                | yes             | no<br>iation that has any |
| ٥.       | authority over the property?   |                              |                            | unknown                                 | ves             | no This arry              |
| 4.       | Structural modifications, alterations or repair  | mace w tout le essa          | ry permits or licensed co  | entractors?                             | THE             | 1-6-1-                    |
| _        |  |                              |                            | unk ov 1                                | 7 5 -           | no                        |
| 5.<br>6. | Settling, flooding, drainage, structural or gra-<br>Major damage to the property from fire, wind,                            | floods or landslides?        | while                      | unkrawn                                 | yes             |                           |
| 7.       |  |                              | CIIDIY                     | unknown                                 | yes             | ide                       |
| 8.       | Any underground storage tanks? Farm or farm operation in the vicinity; or prox   | timit to clar in a port      | , she other range, etc.?   |   | rov             | $\Pi \cup \square$        |
| 9.       | Any outstanding utility assessments of es.   |                              | s main extension surcha    | unkrativn                               | se              | no                        |
| ٥.       | 741y detailanding drinky details in its own as   | any natara ga                | S Main extension sales     | w.xnown                                 | yes             | no                        |
| 10.      | Any outstanting rupit and assessments or fe  | ees?                         | call                       | unknown                                 | yes             | no                        |
| 11.      | Any pending Engation that could affect the pro-  | operty or the collars ri     | nt convey the property     | /?                                      | Over            | 20                        |
|          | 1 +h(  | 31610.                       | •                          | NOSUT                                   |                 | 110                       |
| If the   | answer to any of the south his is very plea  | se explain. Attach additi    | onal sheets, firecass h    | ישכחו                                   |                 |                           |
|          |  |                              | 7 412                      | 510                                     |                 |                           |
| The      | Seller has lived in the residence on the proper  | ty from                      |                            | date) to                                |                 | (date).                   |
| The      | Seller has owned the property since Seller has indicated above the conditions of ance systems of this property from the data | te as a ev on info           | ormation known to the Se   | eller. If any changes oc                | cur in the stru | ctural/mechanical/        |
| appli    | ance systems of this property from the da  | this form to the date of     | closing, Seller will imme  | diately disclose the cha                | nges to Buye    | r. In no event shall      |
| the p    | parties hold the Broker liable for any representa  | ations not directly made     | by the Broker or Broker's  | s Agent.                                |                 |                           |
|          |  |                              |                            |   |                 |                           |
| Selle    | er certifies that the information in this statemen   | t is true and correct to the | ne best of Seller's knowle | edge as of the date of S                | eller's signatu | ire.                      |
| BUY      | ER SHOULD OBTAIN PROFESSIONAL ADV  | ICE AND INSPECTION           | IS OF THE PROPERTY         | TO MORE FULLY DE                        | TERMINE TH      | E CONDITION OF            |
|          | PROPERTY. THESE INSPECTIONS SHOUL  |                              |                            |   |                 |                           |
| UNU      | SUALLY HIGH LEVELS OF POTENTIAL ALI  | LERGENS INCLUDING,           | BUT NOT LIMITED TO         | , HOUSEHOLD MOLD                        | MILDEW AN       | ID BACTERIA.              |
| DIIV     | ERS ARE ADVISED THAT CERTAIN INFOR   | MATION COMPILED D            | LIDGUANT TO THE SE         | V OFFENDEDS DECI                        | STRATION A      | CT 1004 DA 205            |
|          | 28.721 TO 28.732 IS AVAILABLE TO THE P   |                              |                            |   |                 |                           |
|          | ENFORCEMENT AGENCY OR SHERIFF'S D  |                              |                            | 011 0110025 0011710                     | ,               | tor runtie eoone          |
|          |  |                              |                            |   |                 |                           |
|          | ER IS ADVISED THAT THE STATE EQUA<br>ER REAL PROPERTY TAX INFORMATION  |                              |                            |   |                 |                           |
|          | UME THAT BUYER'S FUTURE TAX BILLS  |                              |                            |   |                 |                           |
|          | HIGAN LAW, REAL PROPERTY OBLIGATION  |                              |                            |   |                 |                           |
| 0-11-    |  |                              |                            | Data                                    |                 |                           |
| Selle    | er   |                              |                            | Date:                                   |                 |                           |
| Selle    | er   |                              |                            | Date:                                   |                 |                           |
| Buye     | er has read and acknowledges receipt of this s   | tatement.                    |                            |   |                 |                           |
| Buye     | er   |                              | Date:                      | Time                                    | ·               |                           |
| Buye     | er   |                              | Date:                      | Time                                    | e               |                           |
|          | laimer: This form is provided as a service of action to ensure that each section is appropri-                                |                              |                            |   |                 |                           |

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of form for misrepresentation or for warranties made in connection with the form.







#### LEAD-BASED PAINT SELLER'S DISCLOSURE FORM

| roperty Address   | street   |
|---|--|
| 222   | MICHIGAN  City, Village, Township  |
| Lead Warning  | Particle of the Control of the Contr |
| Every pur<br>1978 is no<br>children a<br>neurologi<br>impaired<br>residential<br>risk asses | rchaser of any interest in residential real property on which a residential dwelling was built prior to otified that such property may present exposure to lead from lead-based paint that may place young at risk of developing lead poisoning. Lead poisoning in young children may produce permanen cal damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in a real property is required to provide the buyer with any information on lead-based paint hazards from sments or inspections in the seller's possession and notify the buyer of any tendow lead-based paint hazards is economic lead-based paint hazards in the seller's possession and notify the buyer of any tendow lead-based paint hazards is economic lead-based paint hazards in the seller's possession and notify the buyer of any tendow lead-based paint hazards in the seller's possession and notify the buyer of any tendow lead-based paint hazards in the seller's possession and notify the buyer of any tendow lead-based paint hazards in the seller's possession and notify the buyer of any tendow lead-based paint hazards in the seller's possession and notify the buyer of any tendow lead-based paint hazards in the seller's possession and notify the buyer of any tendom lead-based paint hazards in the seller's possession and notify the buyer of any tendom lead-based paint hazards in the seller's possession and notify the buyer of any tendom lead-based paint hazards in the seller's possession and notify the buyer of any tendom lead-based paint hazards in the seller's possession and notify the buyer of any tendom lead-based paint hazards in the seller's possession and notify the buyer of any tendom lead-based paint hazards in the seller's possession and notify the buyer of any tendom lead-based paint hazards in the seller's possession and notify the buyer of any tendom lead-based paint hazards in the seller's possession and notify the buy |
| I. Seller's Di  | sclosure (initial)   |
| (a) Pre   | sence of lead-based paint a cour lead-as a paint hazard. The control based   |
| _   | Known lead-bas in lainle. (or lead based point half as are present in the housing (explain):   |
| □   | Seller has no knowledge of lead basidos and/or lead-based paint hazards in the housing of cords and reports a validate to the seller (check one below):  |
| (b) Red   |  |
| _   | Seller has provided the purchaser with all available record as reports perfaining to lead-based paint and/or lead-based paint haza with the housing distribution in the provided the purchaser with all available record as reports perfaining to lead-based paint haza with all available record as reports perfaining to lead-based paint and/or lead-based paint haza with all available record as reports perfaining to lead-based paint and/or lead-based paint haza with all available record as reports perfaining to lead-based paint and/or lead-based paint haza with all available record as reports perfaining to lead-based paint and/or lead-based paint haza with all available record as reports perfaining to lead-based paint and/or lead-based paint haza with all available record as reports perfaining to lead-based paint and/or lead-based paint haza with all available record as reports and record as reports as repor |
| 0   | ccupied to cannot pro  |
| 4   | Seller has no reports or records crating to led based paint and/or lead-based paint hazards in the housing.  |
| Seller certifie   | Seller has no reports or records certain at less based paint and/or lead-based paint hazards in the housing.  The reports of records certain at less based paint and/or lead-based paint hazards in the housing.  The reports of records certain at less based paint and/or lead-based paint hazards in the housing.  The reports of records certain at least based paint and/or lead-based paint hazards in the housing.  The reports of records certain at lead based paint and/or lead-based paint hazards in the housing.  The reports of records certain at lead based paint and/or lead-based paint hazards in the housing.  |
| Date:   | detailes   |
| Date:   | 49-  |
|   | cknowledgment (initial)  |
| Agent   | has informed the seller of the seller's obligations under 42 U.S.C. 4852d and is aware of his/her sibility to ensure compliance.   |
| Agent certifies   | that to the best of his/her knowledge, the Agent's statement above is true and accurate.   |
| Date:   | Agent  |
| - March (1980)   18   | er's Acknowledgment (initial)  |
|   | rchaser has received copies of all information listed above.   |
|   | rchaser has received the federally approved pamphlet Protect Your Family From Lead In Your Home.   |
|   | ,  |
|   | rchaser has (check one below):   |
|   | Received a 10-day opportunity (or other mutually agreed upon period) to conduct a risk assessment or inspection of the presence of lead-based paint or lead-based paint hazards; or  |
| 0   | Waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards.  |
| Purchaser certi   | fies to the best of his/her knowledge, the Purchaser's statements above are true and accurate.   |

Purchaser(s)